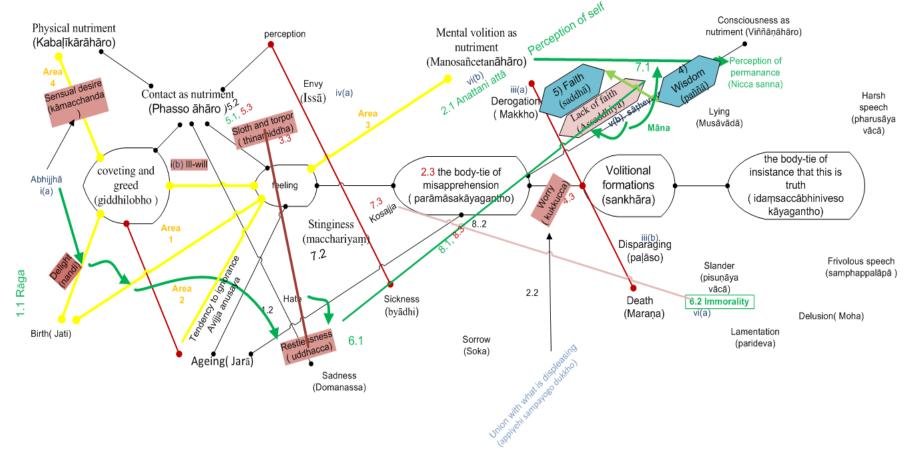
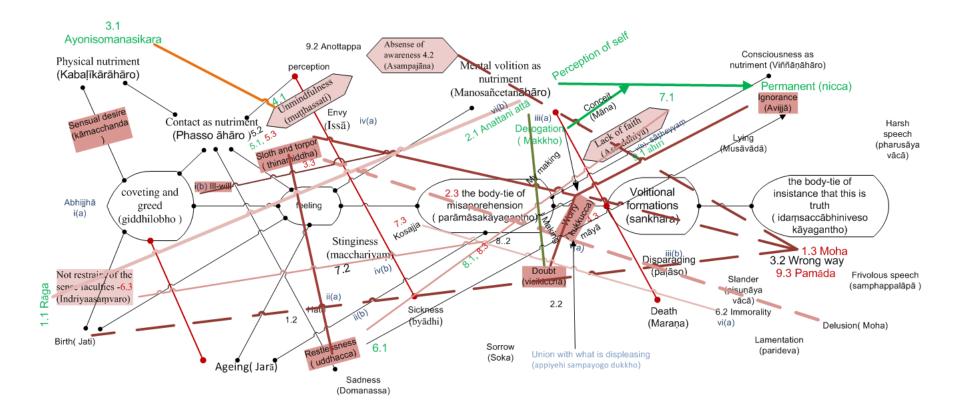
Bojjhanga-continued

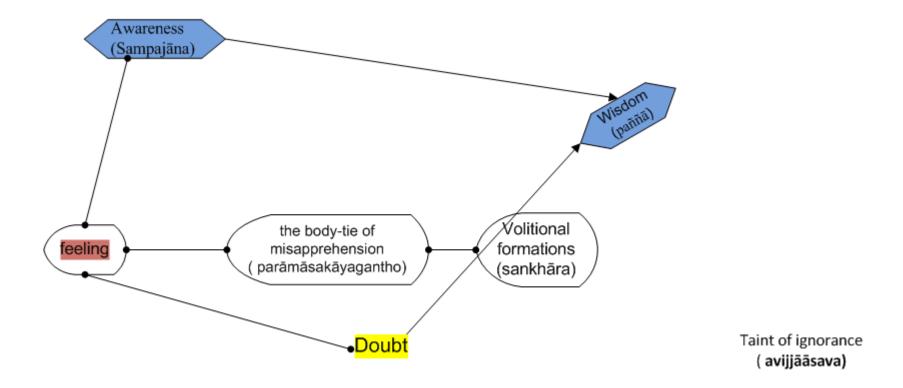
My immense gratitude to the great Noble council of Akanitta brahma realm 17/02/2013



- Restlessness (uddhacca) to worry (kukkucca)
- Abhijjha-> Delight (nandi) -> restlessness (via assaddha) -> sadness (domanassa)
- Restlessness means we are on a slope that is slippery. We slip downwards to domanassa.
- We should not have abhijjhā in order not to have Nandi. Seen this, a massive concentration arises. If one has saddha for this purpose of not having abhijjhā, knowing that we would slip downwards otherwise, then there is Nibbāna for him.
- We know Immorality gain –assaddha. (Bojjanga slide 3)
- Uddhacca->Makkha-> Kukkucca.
- Kukkucca is like someone saying that I stayed (struggling) on a slippery slope while Nibbāna exists elsewhere.



- Makkha-> Kukkucca-> Doubt (vicikiccha)
- Makkha '6.2 Immorality' reflected as 'conceit (māna)' which in turn led to go from perception of self (atta)
 -> perception of consciousness as permanent (nicca)
- Makkha now question 'why took consciousness as permanent, is this a gain?' as nibbana exist.
- Kukkucca construction of volitional formations just before vicikiccha think about highest level of concentration at the stage of kukkucca.
- Vicikiccha would I be able to attain nibbna from what method (upāya)? (other ones are included; would I gain a beautiful form, would I recover from my sickness)



- Vicikiccha Is it be fitting for me to regard panna vimutti as mine while nibbna exists?
- Here we have the characteristic of the taint of ignorance (avijjāāsava).
 - Non-penetration(appaţivedho) Is it be fitting for me to regard panna vimutti as mine
 - Absence of awareness (Asmpajāna) Not knowing that cessation of craving is the cessation of suffering.
- Thinking here is like: we construct a castle, we finished constructing it, should we put a flag, two flags, many flags or should we break the castle? This is vicikiccha.
- Kajjaniya sutta We construct conditioned volitional formations as volitional formations (Sańkhatam abhisańkharontī) sańkhāra (Castle) -> sańkhāra(flags).
- Cula sunnata sutta- animitto cetosamādhi abhisankhato(Castle) abhisancetayito (flags) (The signless concentration of mind is conditioned and volitionally produced)